

Licensing and Regulatory Committee



Forest Heath
District Council

Title:	Agenda						
Date:	Monday 30 October 2017						
Time:	6.00 pm						
Venue:	Council Chamber District Offices College Heath Road Mildenhall						
Full Members:	<p style="text-align: center;">Chairman Brian Harvey Vice Chairman Michael Anderson</p> <p><u>Conservative Members (8)</u></p> <table><tr><td>Chris Barker</td><td>Carol Lynch</td></tr><tr><td>John Bloodworth</td><td>Christine Mason</td></tr><tr><td>Simon Cole</td><td>Nigel Roman</td></tr></table> <p><u>West Suffolk Independent Member (1)</u></p> <p>Victor Lukaniuk</p> <p><u>UKIP Member (1)</u> Reg Silvester</p>	Chris Barker	Carol Lynch	John Bloodworth	Christine Mason	Simon Cole	Nigel Roman
Chris Barker	Carol Lynch						
John Bloodworth	Christine Mason						
Simon Cole	Nigel Roman						
Substitutes:	Named substitutes are not appointed						
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.						
Quorum:	Three Members						
Committee administrator:	Helen Hardinge Democratic Services Officer Tel: 01638 719363 Email: helen.hardinge@westsuffolk.gov.uk						

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Procedural Matters

Part 1 - Public

1. Apologies for Absence

2. Substitutes

3. Public Participation

Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items in Part 1 of the agenda only. If a question is asked and answered within three minutes the person who asked the question may ask a supplementary question that arises from the reply. A person wishing to speak must register to speak at least 15 minutes before the time the meeting is scheduled to start. There is an overall time limit of 15 minutes for public speaking which may be extended at the Chairman's discretion.

4. Minutes

1 - 6

To confirm the minutes of the meeting held on 19 June 2017 (copy attached).

5. Taxi/Private Hire Handbook Revision

7 - 52

Report No: **LIC/FH/17/009**

6. Plate Exemption Process for Private Hire Vehicles

53 - 66

Report No: **LIC/FH/17/010**

7. Local Air Quality - Progress Report 2016/2017

67 - 138

Report No: **LIC/FH/17/011**

8. Work Programme Update

139 - 142

Report No: **LIC/FH/17/012**